

**June 3, 2015**  
**BOARD OF SELECTMEN/SEWER COMMISSION**

- 6:30 p.m.       -       MEETING CONVENED**
- Roll call**
- 6:30 p.m.       -       CONSIDER ENTERING INTO EXECUTIVE SESSION  
UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL  
LAWS CHAPTER 30A, SECTION 21(A), PART 3 TO  
DISCUSS STRATEGY WITH RESPECT TO COLLECTIVE  
BARGAINING OR LITIGATION IF AN OPEN MEETING MAY  
HAVE A DETRIMENTAL EFFECT ON THE BARGAINING OR  
LITIGATING POSITION OF THE PUBLIC BODY AND THE  
CHAIR SO DECLARES**
- MOTION: I MOVE TO ENTER INTO EXECUTIVE SESSION  
UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL  
LAWS, CHAPTER 30A, SECTION 21(A), PART 3 TO DISCUSS  
STRATEGY WITH RESPECT TO COLLECTIVE  
BARGAINING OR LITIGATING POSITION OF THE PUBLIC  
BODY AND THE CHAIR SO DECLARES**
- Roll call vote**
- Announce that the Selectboard will reconvene in open  
session**
- 6:35 p.m.       -       EXECUTIVE SESSION**
- 7:00 p.m.       -       ADJOURNMENT OF EXECUTIVE SESSION**
- 7:05 p.m.       -       RECONVENE IN OPEN SESSION**
- Reading and acceptance of minutes from previous**

**meetings**

**May 18, 2015, regular session**

**May 18, 2015, executive session**

**May 20, 2015, regular session**

**7:05 p.m. - BOARD REORGANIZATION – BOARD OF SELECTMEN & BOARD OF SEWER COMMISSIONERS**

**7:10 p.m. - OTHER BOARD ASSIGNMENTS (July 1, 2014 – June 3, 2015)**

**Earth Removal Board – Mr. Hadley**

**TWPC – Ms. Bohnson**

**Upper Blackstone Water Pollution Abatement District (alternate) – Mr. Kittredge**

**MBTA – Ms. Bohnson**

**Parks Facilities Committee – Mr. Rucho & Mr. Hadley**

**MWRA – alternate Mr. McCormick**

**Affordable Housing Trust Board of Trustees Mr. Hadley**

**CMRPC alternate – Mr. McCormick**

**Bylaws Committee – Mr. McCormick (always the Chair)**

**Economic Development Committee – Mr. Rucho**

**Municipal Buildings Committee – Mr. McCormick**

**Transportation Cmte. ex officio – Mr. McCormick**

**Union Negotiations: Fire – Mr. McCormick, Police – Mr. Rucho,**

**DPW – Mr. Hadley**

**7:15 p.m. - OLD BUSINESS**

**- Consider Signing Sewer Connection Fee Agreement from Sajda Gardens, LLC for Oakdale 40b Project**

**- Consider providing input and comments for the Site Plan Review on 216 West Boylston Street owned by Checker Real Estate**

**7:30 p.m. - ANTHONY SYLVIA, DIRECTOR OF PUBLIC WORKS**

**- Consider signing contract with Lenard Engineering for engineering services for our MassWorks Grant Program**

**- Update on Chapter 90**

**- Update on Malden Street**

**8:00 p.m. - NEW BUSINESS**

**- Consider request from Zolls Brothers Private Cellars LLC for a special license to sell at Pinecroft Farmer's Market**

**June 14, 2015 to October 11, 2015 from 10:00 a.m. until noon**

- **Consider accepting donation in the amount of \$250 from North End Motors for the Bandstand Fund on behalf of the town**
- **Concurrence on the appointment of Janice Ash to the Facilities Implementation & Strategic Planning Committee as the designee of the Council on Aging effective June 5, 2015 for a term to expire on April 30, 2017**
- **Town Administrator Search Committee discussion**
- **Update on sign & review of Board's Policy on Use of the Town Common Signboard Policy**
- **Consider approving the following hirings for recreation workers subject to CORI and successful pre-employment physicals effective June 8, 2015**
  - At Grade 1, Step 1, \$11.26 per hour**  
**Jessica Dougherty, Kate Nylen, Katie McKeon, Joseph DeBonis, Katherine Gauthier, Meghan Crowley, Lindsey Bohlin, Diane Peterson and Stephanie Peterson**
  - At Grade 1, Sep 2, \$12.78 per hour**  
**Erica Dougherty, Rachel Johnson and Corey Page**

**8:30 p.m. SELECTMEN'S REPORTS**

**8:35 p.m. - FUTURE AGENDA ITEMS**

**8:45 p.m. - ADJOURNMENT OF MEETING**